

## Reflection

“I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel — not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.” — Galatians 1:6-9

“The gospel of Paul was based not upon a mild view of the law, but upon a strict view; not upon a belief in the complacency of God, but upon the cross of Christ as a satisfaction of divine justice...the religion of Paul was a religion of redemption.” — J. Gresham Machen

## Musical Reflection *Not What My Hands Have Done* (sung by musicians)

1. Not what my hands have done can save my guilty soul; not what my toiling flesh has borne can make my spirit whole. Not what I feel or do can give me peace with God; not all my prayers and sighs and tears can bear my awful load.	2. Thy work alone, O Christ, can ease this weight of sin; thy blood alone, O Lamb of God, can give me peace within. Thy love to me, O God, not mine, O Lord, to thee, can rid me of this dark unrest, and set my spirit free.
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3. Thy grace alone, O God,  
to me can pardon speak;  
thy pow'r alone, O Son of God,  
can this sore bondage break.  
No other work, save thine,  
no other blood will do;  
no strength, save that which is divine,  
can bear me safely through.

## ENTERING GOD'S PRESENCE

## Doxology

*Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost, Amen.*

## Call to Worship *Psalm 29:1-2*

Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.

## Hymn of Praise *O God Beyond All Praising #660*

## Responsive Reading *Isaiah 12:1-6*

Minister (v. 1): You will say in that day: “I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me.

**People (v. 2): “Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation.”**

Minister (vv. 3-4): With joy you will draw water from the wells of salvation. And you will say in that day: “Give thanks to the LORD, call upon his

name, make known his deeds among the peoples, proclaim that his name is exalted.

**People (v. 5): “Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.**

**All (v. 6): Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.”**

## Prayer of Adoration

## Hymn of Praise *A Mighty Fortress Is Our God #92*

## CONFESSING OUR SIN

## Prayer of Confession

## Words of Comfort and Promise *Hebrews 10:11-14*

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

## Hymn of Response *When I Survey the Wondrous Cross #252*

## RENEWING OUR FAITH

## Westminster Larger Catechism *Q. 70-71*

Q. 70. What is justification?

**A. Justification is an act of God's free grace unto sinners, in which he pardoneth all their sins, accepteth and accounteth their persons righteous in his sight; not for anything wrought in them, or done by them, but only for the perfect obedience and full satisfaction of Christ, by God imputed to them, and received by faith alone.**

Q. 71. How is justification an act of God's free grace?

**A. Although Christ, by his obedience and death, did make a proper, real and full satisfaction to God's justice in the behalf of them that are justified; yet in as much as God accepteth the satisfaction from a surety, which he might have demanded of them, and did provide this surety, his own only Son, imputing his righteousness to them, and requiring nothing of them for their justification but faith, which also is his gift, their justification is to them of free grace.**

## Ministry Spotlight *Introducing Our Pastoral Interns: Will Leitner*

## Old Testament Reading *Jeremiah 7:1-29*

Reader: The Word of the Lord (Pew Bible p. 634)

**People: Amen!**

## Hymn of Preparation *Christ is Made the Sure Foundation #342*

*At this time, children in pre-K through Kindergarten may be dismissed to the nursery classroom on the first floor.*

## Proclamation of God's Word *Don Bennett, Ruling Elder*

Acts 21:17-36 — “Away with Him!”  
(Pew Bible p. 930)

## RESPONDING IN THANKS

## Musical Reflection *No More, My God, I Boast No More* (Sung by musicians)

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| 1. No more, my God! I boast no more,<br>Of all the duties I have done;<br>I quit the hopes I held before,<br>To trust the merits of thy Son.         | 2. Now for the love I bear his name,<br>What was my gain, I count but loss;<br>My former pride I call my shame,<br>And nail my glory to his cross.  |
| 3. Yes,—and I must, and will esteem<br>All things but loss for Jesus' sake;<br>Oh, may my soul be found in him,<br>And of his righteousness partake. | 4. The best obedience of my hands<br>Dares not appear before thy throne;<br>But faith can answer thy demands,<br>By pleading what my Lord has done. |

## Collection of Offering

## Closing Hymn *Jesus, Thy Blood and Righteousness #520*

## Benediction

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## ANNOUNCEMENTS

**Summer Book Study** — Both the men and women are reading and discussing Richard Wurmbrand's *Tortured for Christ* this Summer. Contact Holly McCollough ([hmccollough@htpctampa.org](mailto:hmccollough@htpctampa.org)) with questions. **\*Note: There has been a change in the men's study date this week: The men will meet at the Eudalys' home this Wednesday, July 13th at 6:30 pm (3600 W. Granada St. Tampa, FL 33606).**

- **Women's Study Dates:** Tuesdays, 6:30 pm | July 19, Aug 9
- **Men's Study Dates:** 6:30 pm | \*Wed., July 13, Tuesday, Aug 2

**Men's Baseball Fellowship** — A group of men are gathering for a Rays vs. Red Sox game **tomorrow, Monday, July 11th** at 7:10 pm at Tropicana Field. Tickets may still be available; contact Mondy Flores ([armandofloresiii@gmail.com](mailto:armandofloresiii@gmail.com)) to check.

**God's Glory on Display: The Ansel Adams Exhibition** — We are getting a group of children and adults together to go to the James Museum in St. Pete to see the Ansel Adams exhibition which displays stunning photography of a number of National Parks spanning the course of four decades. Both the photography and its subjects reflect the glory of our Creator! We'll meet at the church **Tuesday, July 19th at 5:30 pm** to carpool to the museum together. Tickets are \$0-10 depending on age. Please let Ken Chace ([kenvchace@gmail.com](mailto:kenvchace@gmail.com)) know if you plan to attend!

**VBS Science Camp** — We have over 60 children ages 4 through fifth grade registered to join us the week of **July 25th-29th** for our Vacation Bible School, many of whom are from outside our congregation! Some extra hands are still needed; contact Holly McCollough if you are able to volunteer even if it is just for a portion of the week ([hmccollough@htpctampa.org](mailto:hmccollough@htpctampa.org))! Please be in prayer for this time with these children as we seek to observe all of God's world through the lens of God's Word.

**Honduras Missions Trip** — Our team of 15 members will travel to Honduras to serve alongside our missionaries Aaron and Rachel Halbert **July 30th – August 6th**. Please pray for this team, and for the church in Honduras.

**New Members Class** — We plan to begin a New Members Class during the Sunday School hour in the Fall term. Please let us know if you intend to participate by emailing Sarah Fisher ([sfisher@htpctampa.org](mailto:sfisher@htpctampa.org)).



Acts 21:17-36

"Away with Him!"

I. The Arrival (v. 17-20a)

- a. Paul is received by the \_\_\_\_\_ gladly. James and all the \_\_\_\_\_ were present.
- b. Paul related to them what \_\_\_\_\_ had done among the \_\_\_\_\_.
- c. The church in Jerusalem \_\_\_\_\_ God.

II. A Church Under Siege - The "Judaizer" Problem (v. 20b-21)

- a. Background (Acts 15:1)
- b. The Jewish converts were \_\_\_\_\_ for the \_\_\_\_\_.
- c. What was at stake?
- d. What is at the heart of all "Judaizers"? (All heresies flow from \_\_\_\_\_ and \_\_\_\_\_.) (cf., Jeremiah 7:24)

III. Gracious Pastoral Care (22-26)

- a. "What then is to be done?"
  - i. Paul accompanies four men under a \_\_\_\_\_ to the temple.
  - ii. Paul observes a Jewish rite of \_\_\_\_\_.
- b. The Principle (1 Corinthians 9:20)

IV. The Charge and The Arrest (27-36)

- a. The Jews from Asia \_\_\_\_\_ the whole crowd and laid \_\_\_\_\_ on him.
- b. Paul is charged with \_\_\_\_\_ and \_\_\_\_\_ the temple. The punishment for these offenses is \_\_\_\_\_.
- c. Paul is bound in chains by \_\_\_\_\_ authorities.

V. Implications

- a. What form do "Judaizers" take in the church today?
- b. How must we respond to these present threats to the true gospel?

WELCOME

HOLY TRINITY PRESBYTERIAN CHURCH

Our theological standards are the Westminster Confession of Faith and the Larger and Shorter Catechisms, all of which are subordinate to our only ultimate rule of faith and practice, God's Word (the Old and New Testament Scriptures).

We are glad you are worshiping with us today. We invite you to join us for refreshments in the courtyard immediately following the morning worship service.

Let us know how we may pray for you. Fill out a prayer request card, found in the pews, and place it in the offering plate or hand it to an usher. The officers of the church will confidentially pray for these requests.

We welcome the participation of children in our worship service. This is their time to hear from God's Word and praise him. Childcare is also available downstairs:

- Age 0-3: childcare available during the entire service (bottom floor)
- Pre-K-K5 Grade: dismissed to the nursery before the sermon

MEETING TIMES

Sundays: 9:15 am.....Sunday School for all ages  
 10:30 am.....Morning Worship Service  
 6:00 pm .....Evening Worship and Prayer, Covenant Kids class, High School & Middle School studies

Nursery and childcare are provide for all above Sunday activities

Small Groups meet at various times for prayer and fellowship in members' homes. See our website for details, htpctampa.org.

Thursdays @ 5:30 pm. Neighborhood Outreach Dinner. We prepare and serve a meal for those in need from the community. More details on website.

MINISTERS & ELDERS

Senior Minister: Dustyn Eudaly [deudaly@htpctampa.org](mailto:deudaly@htpctampa.org)

Ruling Elders:

Don Bennett	Gregg Fisher
David Brittain	Wink Hall

STAFF

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