



## HOLY TRINITY PRESBYTERIAN CHURCH

Order of Worship

November 1, 2020

*Note: All hymn selections are included at the end of this document.*

### Reflection

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; -Isaiah 35:5-6

“Hear him, ye deaf; his praise, ye dumb, your loosen’d tongues employ; ye blind, behold your Savior come; and leap, ye lame, for joy.” -Charles Wesley (from *O For a Thousand Tongues*)

### Musical Reflection

*Wondrous King, All-Glorious (sung by musicians)*

Wondrous King, all-glorious,  
sov’ reign Lord victorious,  
oh, receive our praise with favor!  
From thee welled God’s kindness,  
tho’ we in our blindness  
strayed from thee, our blessed Savior.  
Strengthen thou, help us now;  
let our tongues be singing,  
thee our praises bringing.

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### ENTERING GOD’S PRESENCE

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### Doxology

*Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost, Amen.*

Minister (v.1): My heart overflows with a pleasing theme; I address my verses to the king; my tongue is like the pen of a ready scribe.

People (v. 2): You are the most handsome of the sons of men; grace is poured upon your lips; therefore God has blessed you forever.

All (vv. 10-11): Hear, O daughter, and consider, and incline your ear: forget your people and your father's house, and the king will desire your beauty. Since he is your lord, bow to him.

Hymn of Praise

*All Hail the Power of Jesus' Name #296*

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CONFESSING OUR SIN

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Prayer of Confession

Words of Comfort and Promise

1 Corinthians 1:22-24

For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Hymn of Response

*The Power of the Cross*

*1. O, to see the dawn - of the darkest day:  
Christ on the road to calvary.  
Tried by sinful men, torn and beaten, then  
Nailed to a cross of wood.*

*Chorus: This the power - of the cross:  
Christ became - sin for us  
Took the blame, bore the wrath  
We stand forgiven at the cross.*

*2. O, to see the pain - written on Your face,  
Bearing the awesome weight of sin.  
Every bitter thought, every evil deed  
Crowning Your bloodstained brow. Chorus*

*3. Now the daylight flees; now the ground beneath  
Quakes as its Maker bows His head.  
Curtain torn in two, dead are raised to life -  
"Finished!" the victory cry. Chorus*

*4. O, to see my name - written in the wounds,  
For through Your suffering I am free.  
Death is crushed to death, life is mine to live -  
Won through Your selfless love!*

***Final Chorus:***  
***This the power of the cross;***  
***Son of God – slain for us.***  
***What a love, what a cost!***  
***We stand forgiven at the cross.***

Words and Music by Keith Getty & Stuart Townend

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**RENEWING OUR FAITH**

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**New Testament Reading**

Luke 5:17-26

<sup>17</sup> On one of those days, as he was teaching, Pharisees and teachers of the law were sitting there, who had come from every village of Galilee and Judea and from Jerusalem. And the power of the Lord was with him to heal. <sup>18</sup> And behold, some men were bringing on a bed a man who was paralyzed, and they were seeking to bring him in and lay him before Jesus, <sup>19</sup> but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus. <sup>20</sup> And when he saw their faith, he said, “Man, your sins are forgiven you.” <sup>21</sup> And the scribes and the Pharisees began to question, saying, “Who is this who speaks blasphemies? Who can forgive sins but God alone?” <sup>22</sup> When Jesus perceived their thoughts, he answered them, “Why do you question in your hearts? <sup>23</sup> Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise and walk?’ <sup>24</sup> But that you may know that the Son of Man has authority on earth to forgive sins”—he said to the man who was paralyzed—“I say to you, rise, pick up your bed and go home.” <sup>25</sup> And immediately he rose up before them and picked up what he had been lying on and went home, glorifying God. <sup>26</sup> And amazement seized them all, and they glorified God and were filled with awe, saying, “We have seen extraordinary things today.”

Reader: The Word of the Lord

**People: Amen**

**Hymn of Preparation**

*O For a Thousand Tongues to Sing* #164

**Proclamation of God’s Word**

Rev. Dustyn Eudaly, Senior Minister

Acts 3 – Leap, Ye Lame, for Joy

Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. <sup>2</sup> And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple. <sup>3</sup> Seeing Peter and John about to go into the temple, he asked to receive alms. <sup>4</sup> And Peter directed his gaze at him, as did John, and said, “Look at us.” <sup>5</sup> And he fixed his attention on them, expecting to receive something from them. <sup>6</sup> But Peter said, “I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!” <sup>7</sup> And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. <sup>8</sup> And leaping up, he stood and began to walk, and entered the temple with them, walking and

leaping and praising God. <sup>9</sup> And all the people saw him walking and praising God, <sup>10</sup> and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.

<sup>11</sup> While he clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon's. <sup>12</sup> And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup> The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup> But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup> and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup> And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup> "And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup> But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup> Repent therefore, and turn back, that your sins may be blotted out, <sup>20</sup> that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup> whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. <sup>22</sup> Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. <sup>23</sup> And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.' <sup>24</sup> And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. <sup>25</sup> You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.' <sup>26</sup> God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."

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## RESPONDING IN THANKS

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### Prayers of the People

### Celebration of the Lord's Supper

We invite all baptized Christians who trust in Christ alone as their Savior and Lord, who are communicant members of a Bible-believing church, and who seek strength and grace to live more faithfully for Christ, to participate in the Lord's Supper. According to 1 Corinthians 11, participating rightly in this meal requires us to understand what is happening, so we ask that children who have not yet been received into communicant membership not partake of the elements. If you think your child is ready to participate, please speak to one of the elders.

## Musical Reflection

*See, He Comes (sung by musicians)*

See, He comes upon the clouds  
Jesus Christ, our King appears  
All the saints bought by His blood  
Will rise to meet Him in the air  
Earth and sea shall flee away  
All creation waits and groans  
For the Lord Redeemer comes  
To take His longing exiles home

### CHORUS

Hallelujah, hallelujah  
Come, O Lord, on earth to reign  
Hallelujah, hallelujah  
We await the coming day

Those who mocked and scorned His name  
Pierced and nailed Him to the tree  
Deeply wail, in sorrow grieve  
When they the true Messiah see  
Every eye will see the Lord  
Dressed in dreadful majesty  
Every knee shall bow before  
The Judge of all eternity. CHORUS

Still He bears the holy scars  
Evidence of saving grace  
All the saints bought by His blood  
Shall then rejoice to see His face  
Yes, amen, let all adore  
Christ on His eternal throne  
All the pow'r and might are Yours  
Come, claim the kingdom as Your own. CHORUS

## Offering

*(see link in email)*

## Closing Hymn

*Lo! He Comes with Clouds Descending*

*1. Lo! He comes with clouds descending,  
Once for our salvation, slain;  
Thousand thousand saints attending,  
Swell the triumph of His train:  
Hallelujah! Hallelujah!  
God appears on earth to reign.*

*2. Every eye shall now behold Him  
Robed in dreadful majesty;  
Those who set at naught and sold Him,  
Pierced and nailed Him to the tree,  
Deeply wailing, deeply wailing,  
Shall the true Messiah see.*

*3. Lo! He comes in glory shining  
Saints arise and meet your king  
Glorious captain of salvation  
"Welcome welcome" hear them sing  
Shouts of triumph, shouts of triumph  
Make the heavens with echoes ring*

*4. Now redemption, long expected,  
See in solemn pomp appear;  
All His saints, by man rejected,  
Now shall meet Him in the air:  
Hallelujah! Hallelujah!  
See the day of God appear!*

*5. Yea, amen! Let all adore Thee,  
High on Thine eternal throne;  
Savior, take the power and glory,  
Claim the kingdom for Thine own;  
O come quickly! O come quickly!  
Hallelujah! Come, Lord, come!*

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## Benediction

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## ANNOUNCEMENTS

**Welcome Visitors!** We are so glad you are here to worship with us. Please take a moment to fill out the visitor's card there in the pew in front of you! There is also a place for **prayer requests** on the back.

**Lord's Supper Today** — Pre-packaged elements have been placed on the seats of communing members today. There are extras at the exits near the ushers.

**Shepherding Group Fellowship Lunches** — We plan to hold Sunday fellowship lunches with each elder and his shepherding group after morning worship over the course of the next few months.

\*The shepherding groups of both **Don Bennett and Wink Hall** will gather together **TODAY** after worship for lunch in the Prayer Room.

**First Principles Tonight** — Join us tonight at **5:45 pm** for Week #6. The topic is "Building AND Defending: Controversy in the Church" and the readings can be found on the First Principles page of our website ([www.htpctampa.org](http://www.htpctampa.org)) under the "Ministries" tab. Note that the middle and high school students continue to gather a little early at 5:30 pm for their class. A Zoom option is available; the link will be sent via email later today. Please email [lhall@htpctampa.org](mailto:lhall@htpctampa.org) if you would like to be added to our email list.

**Church-Wide Day of Prayer TOMORROW** — In light of this week's presidential election and potential for societal unrest, we ask that you sign up for a slot of time during which you will pray tomorrow. We will join convene at **7:00 pm via Zoom** for a time of corporate prayer. The link will be sent via email today. Please email [lhall@htpctampa.org](mailto:lhall@htpctampa.org) if you would like to be added to our email list.

**Visitors Lunch** — If you are newer to Holy Trinity we warmly invite you to join us **Sunday, November 15th** for a fellowship lunch after worship in the Fellowship Hall to get to know others in our church as well as some of our leadership. Please RSVP to Kristin Doyle in the church office ([pastorassistant@htpctampa.org](mailto:pastorassistant@htpctampa.org)) to attend.

**Men's Bible Study: Sexual Fidelity in an Unfaithful World** — Men, please join us as we meet Thursday mornings from **7:00-8:00 am** in the Fellowship Hall to discuss Doug Wilson's book *Fidelity*. **Books** are available in the church office; please direct questions to Dustyn Eudaly, [deudaly@htpctampa.org](mailto:deudaly@htpctampa.org).



**Acts 3**

**Leap, Ye Lame, for Joy**

**Introduction**

\_\_\_\_\_ and \_\_\_\_\_.

**I. Peter and the Lame Man**

1. The \_\_\_\_\_.

2. The \_\_\_\_\_.

3. The \_\_\_\_\_.

**II. Peter and the Crowds**

1. Not us, but \_\_\_\_\_!

2. The \_\_\_\_\_ you \_\_\_\_\_.

3. The \_\_\_\_\_ who will \_\_\_\_\_.

**Conclusion**

What will you do with these \_\_\_\_\_ and \_\_\_\_\_?

## All Hail the Power of Jesus' Name!

*God exalted him to the highest place and gave him the name that is above every name.*  
Phil. 2:9

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;  
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,  
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem, and crown him Lord of all;  
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;  
hail him who saves you by his grace, and crown him Lord of all;  
go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.  
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.  
hail him who saves you by his grace, and crown him Lord of all.  
go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,  
on this terrestrial ball,  
to him all majesty ascribe.  
and crown him Lord of all;  
to him all majesty ascribe,  
and crown him Lord of all.

6. O that with yonder sacred throng  
we at his feet may fall;  
we'll join the everlasting song,  
and crown him Lord of all;  
we'll join the everlasting song,  
and crown him Lord of all.

# O for a Thousand Tongues to Sing

164

*He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. Acts 3:8*

1. O for a thou-sand tongues to sing my great Re-deem-er's praise,  
2. My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3. Je-sus, the name that charms our fears, that bids our sor-rows cease;  
4. He breaks the pow'r of reign-ing sin, he sets the pris-'ner free;

the glo-ries of my God and King, the tri-umphs of his grace.  
to spread through all the earth a-broad the hon-ors of thy name.  
'tis mu-sic in the sin-ner's ears, 'tis life and health and peace.  
his blood can make the foul-est clean, his blood a-vailed for me.

5. He speaks and, list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice;  
the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,  
your loosen'd tongues employ;  
ye blind, behold your Savior come;  
and leap, ye lame, for joy.

Charles Wesley, 1739; alt.  
Alt. 1961

AZMON C.M.  
Carl G. Gläser, 1784-1829  
Arr. by Lowell Mason, 1839