



HOLY TRINITY PRESBYTERIAN CHURCH

Order of Worship

October 4, 2020

Note: All hymn selections are included at the end of this document.

Reflection

3 Set a guard, O LORD, over my mouth; keep watch over the door of my lips!

4 Do not let my heart incline to any evil, to busy myself with wicked deeds in company with men who work iniquity, and let me not eat of their delicacies!

-Psalm 141:3-4

It is violence to corrupt nature for a man to be holy, to lie down under Christ's feet, to quit will, pleasure, worldly love, earthly hope, and an itching of heart after this farded [made-up] and over-gilded world, and to be content that Christ trample upon all. Come in, come in to Christ, and see what ye want, and find it in Him. He is the short cut (as we used to say), and the nearest way to an outgate of all your burdens.

-Samuel Rutherford

Musical Reflection

All To Jesus I Surrender (sung by musicians)

All to Jesus I surrender, humbly at his feet I bow,
worldly pleasures all forsaken, take me, Jesus, take me now.

I surrender all, I surrender all.

All to thee, my blessed Savior, I surrender all.

All to Jesus I surrender, Lord, I give myself to thee;
fill me with thy love and power, let thy blessing fall on me.

I surrender all, I surrender all.

All to thee, my blessed Savior, I surrender all.

ENTERING GOD'S PRESENCE

Doxology

*Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost, Amen.*

Leader: Oh sing to the LORD a new song; sing to the LORD, all the earth!

People: Sing to the LORD, bless his name; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples!

Leader: For great is the LORD, and greatly to be praised; he is to be feared above all gods.

People: For all the gods of the peoples are worthless idols, but the LORD made the heavens.

ALL: Splendor and majesty are before him; strength and beauty are in his sanctuary.

Invocation and Prayer of Adoration

Hymn of Praise

Glorious Things of Thee Are Spoken #345

—————**CONFESSING OUR SIN**—————

Prayer of Confession

Assurance of Pardon

Micah 7:18-20

¹⁸ Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. ¹⁹ He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. ²⁰ You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

—————**RENEWING OUR FAITH**—————

New Testament Reading

1 Timothy 6:1-21

¹Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled. ² Those who have believing masters must not be disrespectful on the ground that they are brothers; rather they must serve all the better since those who benefit by their good service are believers and beloved.

Teach and urge these things. ³ If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, ⁴ he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, ⁵ and constant friction among people who are

depraved in mind and deprived of the truth, imagining that godliness is a means of gain. 6 But godliness with contentment is great gain, 7 for we brought nothing into the world, and we cannot take anything out of the world. 8 But if we have food and clothing, with these we will be content. 9 But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. 10 For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

11 But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. 12 Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. 13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, 14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, 15 which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, 16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. 18 They are to do good, to be rich in good works, to be generous and ready to share, 19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

20 O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called “knowledge,” 21 for by professing it some have swerved from the faith. Grace be with you.

Reader: The Word of the Lord

People: Amen!

Hymn of Preparation

He Who Would Valiant Be

Proclamation of God’s Word

Don Bennett, Elder

“Christian Resolve” - Daniel 1:8-21

8 But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself. 9 And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, 10 and the chief of the eunuchs said to Daniel, “I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king.” 11 Then Daniel said to the steward whom the chief of the eunuchs had assigned over Daniel, Hananiah, Mishael, and Azariah, 12 “Test your servants for ten days; let us be given vegetables to eat and water to drink.

13 Then let our appearance and the appearance of the youths who eat the king's food be observed by you, and deal with your servants according to what you see.” 14 So he listened to them in this matter, and tested them for ten days. 15 At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king's food. 16 So the steward took away their food and the wine they were to drink, and gave them vegetables.

17 As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams. 18 At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar. 19 And the king spoke with them, and among all of them none was found like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king. 20 And in every matter of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom. 21 And Daniel was there until the first year of King Cyrus.

RESPONDING IN THANKS

Prayers of the People

Celebration of the Lord's Supper

We invite all baptized Christians who trust in Christ alone as their Savior and Lord, who are communicant members of a Bible-believing church, and who seek strength and grace to live more faithfully for Christ, to participate in the Lord's Supper. According to 1 Corinthians 11, participating rightly in this meal requires us to understand what is happening, so we ask that children who have not yet been received into communicant membership not partake of the elements. If you think your child is ready to participate, please speak to one of the elders.

Musical Reflection

Christ Our Glory (sung by musicians)

Our rest is in heaven, our rest is not here
Then why should we tremble when trials draw near?
Be still and remember the worst that can come
But shortens our journey and hastens us home
Christ our glory, Christ our hope, Christ our King forevermore
Be still and remember the worst that can come
But shortens our journey and hastens us home

No hours should be wasted on seeking our joy
And placing our hope in what will be destroyed
We look for a city that hands have not raised
We long for a country that sin has not stained
Christ our glory, Christ our hope, Christ our King forevermore
We look for a city that hands have not raised
We long for a country that sin has not stained

Though trouble and anguish increase all the more
They cannot compare to the glory in store
Come joy or come sorrow, whatever befalls
The light of the Savior will outshine them all
Christ our glory, Christ our hope, Christ our King forevermore
Come joy or come sorrow, whatever befalls
The light of the Savior will outshine them all

Offering

(see link in email)

Closing Hymn

Before the Throne of God Above

*Before the throne of God above, I have a strong and perfect plea.
A great High Priest whose name is Love, who ever lives and pleads for me.
My name is graven on his hands, my name is written on his heart.
I know that while in heav'n he stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.*

*When Satan tempts me to despair and tells me of the guilt within,
Upward I look and see him there, who made an end to all my sin.
Because the sinless Savior died, my sinful soul is counted free.
For God the Just is satisfied to look on him and pardon me,
To look on him and pardon me.*

*Behold him there! The Risen Lamb, my perfect spotless Righteousness.
The great unchangeable I Am, the King of Glory and of grace.
One with Himself I cannot die; my soul is purchased by his blood.
My life is hid with Christ on high, with Christ my Savior and my God,
With Christ my Savior and my God.*

Alt. Words and Music by Vikki Cook

Benediction

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ANNOUNCEMENTS

Welcome Visitors! We are so glad you are here to worship with us. Please take a moment to fill out the visitor's card there in the pew in front of you! There is also a place for **prayer requests** on the back. After worship, join us in the courtyard for fellowship. There will be pre-packaged snacks there for the children.

FALL SUNDAY SCHEDULE —

9:15 am — Prayer Meeting, in the Prayer Room/Fellowship Hall (also via Zoom)

10:30 am — Sunday Morning Worship, in the Sanctuary

5:45-7:00 pm — Church-Wide First Principles Classes

There is assigned reading for each week which we will discuss together. These can be found in both pdf and audio formats, along with the PowerPoint slides and recordings of the two previous lectures on our website. **Tonight's essay** is Cornelius Van Til's "Why I Believe in God" which can be found at <http://htpctampa.org/first-principles/>. Please join us even if this is your first week in the class!

Officer Nominations — We continue our season of prayer in preparation for receiving nominations from the congregation for the offices of both Deacon and Elder. Officer nomination forms can be found outside the sanctuary doors and are requested to be submitted to the elders or church office by **October 11th**.

Men's Book Study: Sexual Fidelity in an Unfaithful World. Join us as we study Doug Wilson's book, *Fidelity*, together on Thursday mornings, 7:00 am- 8:00am in the Fellowship Hall, **beginning on Thursday, October 15th**. Men, we live in a sex-crazed society. That reality has only been made more complicated by the horrifying uses of technology to promote sexual perversion. So many men (perhaps you are one of them) are trapped in patterns of sexual deviancy. This includes married men and single men. This includes the church, not just the world out there. We need the Gospel. We need to be in one another's lives. We need the Holy Spirit. Will you join us as seek to live in the light of God's Word and his grace? We are ordering books, so please RSVP to pastorassistant@htpctampa.org if you plan to attend and need a copy.

The Gospel and Race Relations. Sunday, October 25, 2020. 5:30pm-7:00pm at HTPC.

Please join us for a panel discussion regarding this sensitive and relevant topic. In the meantime, please pray that we, as a church, will think biblically about these matters. Pray we will be salt and light in a world of decay and darkness. Pray for true, deep, abiding unity among us. Pray that we will take every thought captive and make it obedient to Christ, ever and only to Christ and his Word.

Musical Reflections on Psalm 23 — Our musicians put a wonderful album of six songs together which can be found and downloaded on the church website at the link: htpctampa.org/music. Cards with the song selections and this link can be found outside the sanctuary doors. These were originally distributed at last week's Installation Service Reception.

Shepherding Group Fellowship Lunches — We plan to hold Sunday fellowship lunches with each elder and his shepherding group after morning worship over the course of the next few months. Be on the lookout for an email from your shepherding elder with details.

Women's Fellowship Opportunities —The Monday evening Zoom group continues to meet for prayer, Scripture memory, and fellowship. A new Tuesday morning group will meet at 10:00 am on **October 13th and 27th** for fellowship and prayer at the home of Julie Eudaly located near H. B. Plant High School. We would love for you to join us. Contact Holly McCollough (hmccollough@htpctampa.org) with any questions.



1. Context (Daniel 1:1-7)

- By what means does Daniel understand his circumstances?

2. The Foundation of Christian Resolve

- Daniel knew himself to be of the _____ of _____.
- Daniel stood resolved on _____.

3. The Nature of Christian Resolve

- What does "defilement" mean?
- Daniel exhibits a firm _____ to the Law of God and a diligent _____ over his own soul in _____ to Christ.

4. The Manner of Christian Resolve

- Describe the way Daniel spoke to the chief of the eunuchs. Why is the way he spoke important?
- What anchors and informs Daniel manner toward the chief of the eunuchs?

5. The Outcome of Christian Resolve

- The _____ of God!

Implications

Glorious Things of Thee Are Spoken

Glorious things are said of you, O city of God. Ps. 87:3

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

he whose word can - not be bro - ken formed thee for his own a - bode:
 well sup - ply thy sons and daugh - ters, and all fear of want re - move:
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
 let the world de - ride or pit - y, I will glo - ry in thy name:

on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

He Who Would Valiant Be

Words: John Bunyan, 1684. Modified by Percy Dearmer, 1906.
 Music: 'Monks Gate' traditional English. Setting: Ralph Vaughan Williams, 1904.

$\text{♩} = 120.00$

D Bm G A D A D

1. He who would val - iant be 'gainst all dis - a - ster, Let
 2. Who so be - set him round with dis - mal stor - ies Do
 3. Since, Lord, Thou dost de - fend us with Thy Spi - rit, We

6 Bm G A D A D

him in con - stan - cy fol - low the Mas - ter. There's
 but them - selves con - found his strength the more is. No
 know we at the end, shall life in - her - it. Then

10 Bm Em F# G A D G A D

no dis - cour - age - ment shall make him once re - lent His
 foes shall stay his might; though he with gi - ants fight, He
 fan - cies flee a - way! I'll fear not what men say, I'll

14 A D G Em A D Em A D

first a - vowed in - tent to be a pil - grim.
 will make good his right to be a pil - grim.
 la - bor night and day to be a pil - grim.

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