

**HTPC CE - spring 2016**  
**The Lord's Prayer**  
**Class 8 - Lead Us Not Into Temptation**  
**February 28, 2016**

**Fifth Petition: Forgive us our debts, as we also have forgiven our debtors**  
**(PARDON)**

**WLC Q. 194. What do we pray for in the fifth petition?**

A. In the fifth petition, (which is, *Forgive us our debts, as we forgive our debtors, acknowledging*, that we and all others are guilty both of original and actual sin, and thereby become debtors to the justice of God; and that neither we, nor any other creature, can make the least satisfaction for that debt: **we pray** for ourselves and others, that God of his free grace would, through the obedience and satisfaction of Christ, apprehended and applied by faith, acquit us both from the guilt and punishment of sin, accept us in his Beloved; continue his favor and grace to us, pardon our daily failings, and fill us with peace and joy, in giving us daily more and more assurance of forgiveness; which we are the rather emboldened to ask, and encouraged to expect, when we have this testimony in ourselves, that we from the heart forgive others their offenses.

**Sixth Petition: Lead us not into temptation, but deliver us from evil**

2 Corinthians 11:1-4 I wish you would bear with me in a little foolishness. Do bear with me! <sup>2</sup>For I feel a divine jealousy for you, since I betrothed you to one husband, to present you as a pure virgin to Christ. <sup>3</sup>But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ. <sup>4</sup>For if someone comes and proclaims another Jesus than the one we proclaimed, or if you receive a different spirit from the one you received, or if you accept a different gospel from the one you accepted, you put up with it readily enough.

Deuteronomy 6:12 take care lest you forget the Lord, who brought you out of the land of Egypt, out of the house of slavery.

**1. Lead us not into temptation**

A. How do temptations come

1. God does not tempt James 1:13
2. God permits Job 1:6-12
3. Flesh, World and Satan

a. Flesh James 1:14

b. World

c. Satan 2 Corinthians 11:3

i. Satan has great malice for us/you

ii. Satan is diligent 1 Peter 5:8

iii. Satan is powerful

iv. Satan is subtle

B. Why does God allow temptations?

1. Reveal what is in the heart

2. To keep us from pride 2 Corinthians 12:7-10

3. Prepare us to comfort others

4. To make us long more for heaven

5. 2 Corinthians 2:11 that we would not be outwitted by Satan, for we are not ignorant of his designs.

C. Comforts for the tempted soul (promises)

1. 1 Cor 10:13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.
2. The best man may be most tempted
3. Satan cannot go farther than God allows                      Job 1:12
4. Being tempted is not a sign of God's disfavor
5. Temptations evidence grace.
6. Christ is near
7. Temptations produce good

## 2. Deliver us from Evil

Titus 2:11-14 For the grace of God has appeared, bringing salvation for all people, <sup>12</sup> training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, <sup>13</sup> waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, <sup>14</sup> who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

A. The Exceeding sinfulness of sin –

1. The sinfulness of sin is found in its origin –                      John 8:44
2. The sinfulness of sin is found in its nature
  - a.
  - b. 2 Peter 2:22 Vomit of dogs    d. 1 Kings 8:37-38  
Plague/sickness
  - c. Isaiah 30:22 Menstrual cloth    e. 2 Tim 2:17 spreads like  
gangrene

f. 1 John 3:12 Murder even family

3. The sinfulness of sin is found in the judgment of the godly

a. Hebrews 11:24-25 Moses

b. "to the lions rather than the bawdy house"

c. Paul, Daniel, prophets and martyrs.

4. Sin is exceedingly sinful by comparison

a. Affliction - 2 Cor 1:12, Psalm 25:13

b. Death - Job 18:14, 1 Cor 15:56

c. Hell -

5. Sin is exceedingly sinful in its cure -

6. Sin is exceedingly sinful in its dire effects Ro 6:23, Rev 21:8.

i. Separation from God

ii. Everlasting Punishment - Mt 25:41. Rev 9:6.

B. Means provided to turn away

1. Know the scriptures Psalm 119:11 James 1:19

2. Mortify sin at the root

3. Rehearse what an odious thing it is

4. Pray for a right, reverent fear of God Proverbs 16:6

5. Guard your senses

6. Study temperance
7. Be always on watch
8. Fire the love of God in your heart
9. Be diligent in our callings
10. Number your days
11. Be much in prayer.

C. Putting On – piety Psalm 34:14, Romans 7:9, Isaiah 1:16-17, 2 Cor 7:1 , Matthew 3:10

### WLC Q. 195. What do we pray for in the sixth petition?

A. In the sixth petition, (which is, *And lead us not into temptation, but deliver us from evil*) **acknowledging**, that the most wise, righteous, and gracious God, for divers holy and just ends, may so order things, that we may be assaulted, foiled, and for a time led captive by temptations; that Satan, the world, and the flesh, are ready powerfully to draw us aside, and ensnare us; and that we, even after the pardon of our sins, by reason of our corruption, weakness, and want of watchfulness, are not only subject to be tempted, and forward to expose ourselves unto temptations, but also of ourselves unable and unwilling to resist them, to recover out of them, and to improve them; and worthy to be left under the power of them: **we pray**, that God would so overrule the world and all in it, subdue the flesh, and restrain Satan, order all things, bestow and bless all means of grace, and quicken us to watchfulness in the use of them, that we and all his people may by his providence be kept from being tempted to sin; or, if tempted, that by his Spirit we may be powerfully supported and enabled to stand in the hour of temptation; or when fallen, raised again and recovered out of it, and have a sanctified use and improvement thereof: that our sanctification and salvation may be perfected, Satan trodden under our feet, and we fully freed from sin, temptation, and all evil, forever.