



HOLY TRINITY PRESBYTERIAN CHURCH

Order of Worship

October 25, 2020

Note: All hymn selections are included at the end of this document.

Reflection

Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love. -Ephesians 4:15-16

“The church is something different and something more than a crowd coming together in one place to hear the preaching; it is a community or communion which during the week also makes its influence felt both towards the inside and the outside.” Herman Bavinck

Musical Reflection

Blest Be the Tie That Binds (sung by musicians)

Blest be the tie that binds
our hearts in Christian love:
the fellowship of kindred minds
is like to that above.

Before the Father's throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

ENTERING GOD'S PRESENCE

Doxology

*Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost, Amen.*

Call to Worship

from Psalm 87

On the holy mount stands the city he founded; ² the Lord loves the gates of Zion more than all the dwelling places of Jacob. ³ Glorious things of you are spoken, O city of God.

Invocation and Prayer of Adoration

Hymn of Praise

Glorious Things of Thee are Spoken #345

Responsive Reading

from Psalm 87

Minister (v. 4): Among those who know me I mention Rahab and Babylon; behold, Philistia and Tyre, with Cush — “This one was born there,” they say.

People (v. 5): Among those who know me I mention Rahab and Babylon, behold, Philistia and Tyre, with Cush — “This one was born there,” they say.

Minister (v. 6): The Lord records as he registers the peoples, “This one was born there.”

People (v. 7): Singers and dancers alike say, “All my springs are in you.”

CONFESSING OUR SIN

Prayer of Confession

Words of Comfort and Promise

Acts 20:28

Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.

Hymn of Response

My Worth is Not in What I Own

***1. My worth is not in what I own, not in the strength of flesh and bone
But in the costly wounds of love at the cross***

***2. My worth is not in skill or name, in win or lose, in pride or shame
But in the blood of Christ that flowed, at the cross***

Refrain:

***I rejoice in my Redeemer, Greatest Treasure, Wellspring of my soul
I will trust in Him, no other. My soul is satisfied in Him alone.***

*3. As summer flowers we fade and die, fame, youth and beauty hurry by
But life eternal calls to us, at the cross*

*4. I will not boast in wealth or might, or human wisdom's fleeting light
But I will boast in knowing Christ, at the cross. REFRAIN*

*5. Two wonders here that I confess, my worth and my unworthiness
My value fixed – my ransom paid, at the cross. REFRAIN*

Words and Music by Keith & Kristyn Getty & Graham Kendrick

RENEWING OUR FAITH

Westminster Shorter Catechism

Question 88

Q. 88. What are the outward and ordinary means whereby Christ communicateth to us the benefits of redemption?

A. The outward and ordinary means whereby Christ communicateth to us the benefits of redemption are, his ordinances, especially the Word, sacraments, and prayer; all which are made effectual to the elect for salvation.

Old Testament Reading

Isaiah 58:6-12

⁶ “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? ⁸ Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard. ⁹ Then you shall call, and the Lord will answer; you shall cry, and he will say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, ¹⁰ if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. ¹¹ And the Lord will guide you continually and satisfy your desire in scorched places and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters do not fail. ¹² And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.

Reader: The Word of the Lord

People: Amen

Hymn of Preparation

I Love Thy Kingdom, Lord #353

Acts 2:42-47 – A Living Church of the Living Christ

⁴² And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. ⁴³ And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴ And all who believed were together and had all things in common. ⁴⁵ And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶ And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷ praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

RESPONDING IN THANKS

Prayers of the People

Offering

(see link in email)

Musical Reflection

All Glory Be Forever (sung by musicians)

We had turned from God to sin's disgrace
We chose the path to hell
Perfect law of God condemned our race
For all in Adam fell
But the righteousness of God appeared
And the world found hope again
For the Righteous One has come down to bear
All the curse of sin and death

CHORUS

Now to Him Who's seated on the throne
All glory be forever
Oh, the depths of wisdom, grace, and power
All glory be forever
All glory be forever

Every bond of sin that held us fast
Is left in Jesus' grave
We've been freed from all that gripped our past
From Satan's rule and reign
We've been raised to life to breathe His grace
As captives now reclaimed
All our guilt is gone, all our strivings ceased
We're alive to seek His fame. **CHORUS**

Now our future's fixed, our journey clear
God will not let us go
Every trial that tempts our hearts to fear
He'll use to give us hope
All creation groans as we await
What our eyes have longed to see
Every pain and evil we've long endured
Will be crushed by Christ our King. CHORUS

Closing Hymn

For All the Saints #358

Benediction

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ANNOUNCEMENTS

Welcome Visitors! We are so glad you are here to worship with us. Please take a moment to fill out the visitor's card there in the pew in front of you! There is also a place for **prayer requests** on the back.

Shepherding Group Fellowship Lunches — We plan to hold Sunday fellowship lunches with each elder and his shepherding group after morning worship over the course of the next few months. Be on the lookout for an email from your shepherding elder with details.

Women's Fellowship Opportunities — There are two ministry opportunities presently.

-The **Monday evening** Zoom group continues to meet for prayer, Scripture memory, and fellowship at 7:00 pm. All are welcome.

-The **Tuesday morning** group will meet for fellowship and prayer at 10:00 am this week, October 27th at the home of Julie Eudaly located near H. B. Plant High School. All are welcome.

Contact Holly McCollough (hmccollough@htpctampa.org) with any questions.

Men's Bible Study: Sexual Fidelity in an Unfaithful World — Men, we live in a sex-crazed society. That reality has only been made more complicated by the horrifying uses of technology to promote sexual perversion. So many men (perhaps you are one of them) are trapped in patterns of sexual deviancy. This includes married men and single men. This includes the church, not just the world out there. We need the Gospel. We need to be in one another's lives. We need the Holy Spirit. Will you join us as seek to live in the light of God's Word and his grace? We meet Thursday mornings from **7:00-8:00 am** in the Fellowship Hall to discuss Douglas Wilson's book *Fidelity*. A Zoom link is also available.

The Gospel and Race Relations — Join us TONIGHT! How does the law of God inform our thinking about justice today in a nation with a history of racial oppression? What are we to make of the current landscape of *Black Lives Matter*, *Racial Tensions*, *Critical Race Theory*, and *Identity Politics*? How does the gospel enable us as the church to take the log out of our own eye and propel us to engage with our neighbors and culture? Join us for a **panel discussion tonight from 5:30-7:00 pm** here in the Sanctuary to hear from the leadership of Holy Trinity and Sojourner about how God's Word speaks into these issues. A major focus of the time will be question and answer in order to process these matters together as a church family. Please prayerfully consider who you might invite. **There will be a nursery for ages 0-3 in addition to the Covenant Kids class which will take place as usual.**

No First Principles Tonight — In light of the panel discussion this evening, we will not have First Principles. We will resume next Sunday, November 1st and will be discussing two essays, under Week #6 on the First Principles page of our website under the tab “ministries”.

Lord's Supper next Sunday — Please be in prayerful preparation for communion **next Sunday, November 1st.**



Acts 2:42-47

A Living Church of the Living Christ

Introduction

The Spirit of Christ does _____ work through _____ means.

A. The _____ and _____ of _____.

B. _____ grace!

I. Outward Means of Grace

1. _____.

2. _____.

3. _____.

4. _____.

II. Inward Effects of Grace

1. _____!

2. _____; _____.

3. _____.

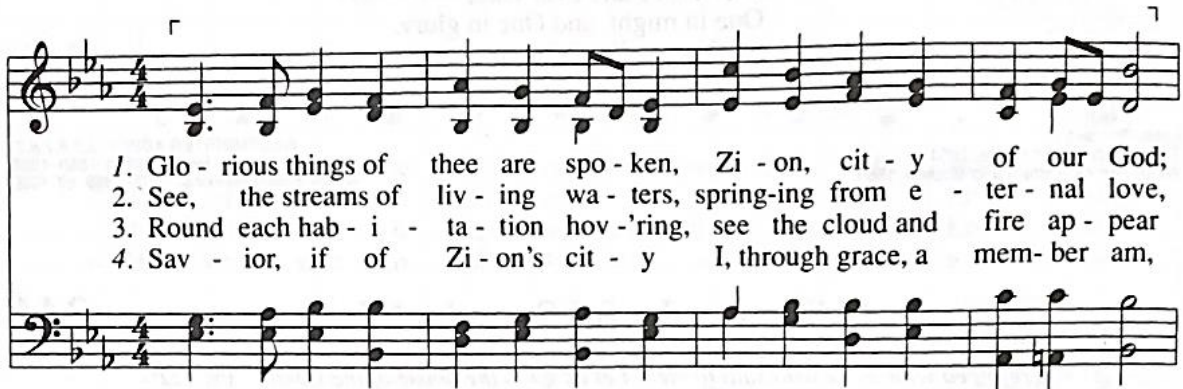
4. _____.

Conclusion

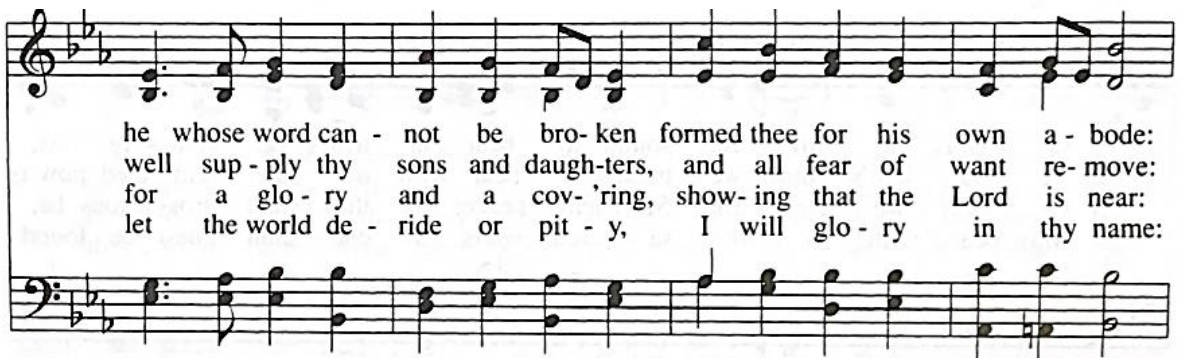
Are these outward and inward dynamics working harmoniously in your life?

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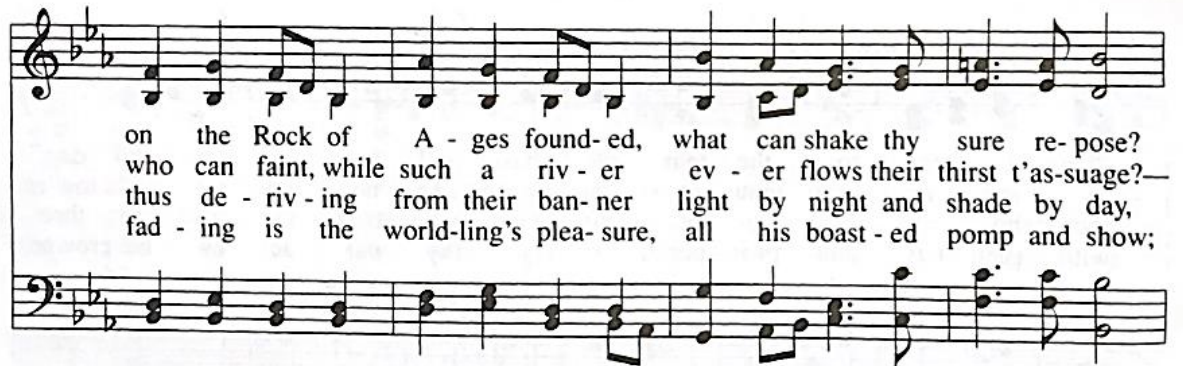
Glorious Things of Thee Are Spoken

Glorious things are said of you, O city of God. Ps. 87:3


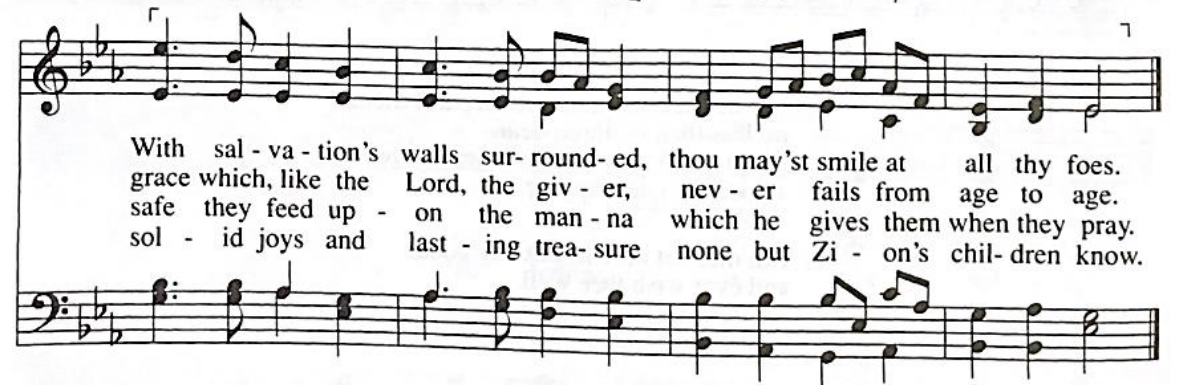
1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:
 well sup - ply thy sons and daugh - ters, and all fear of want re - move:
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
 let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

John Newton, 1779

AUSTRIAN HYMN 8.7.8.7.D.
Franz Joseph Haydn, 1797

I Love Thy Kingdom, Lord

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I love the house where you live, O LORD, the place where your glory dwells. Ps. 26:8

1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my prayers as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,

the church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye, and grav - en on thy hand.
to her my cares and toils be giv'n, till toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou Friend divine,
our Savior and our King,
thy hand from ev'ry snare and foe
shall great deliv'rance bring.

6. Sure as thy truth shall last,
to Zion shall be giv'n
the brightest glories earth can yield,
and brighter bliss of heav'n.

Timothy Dwight, 1800

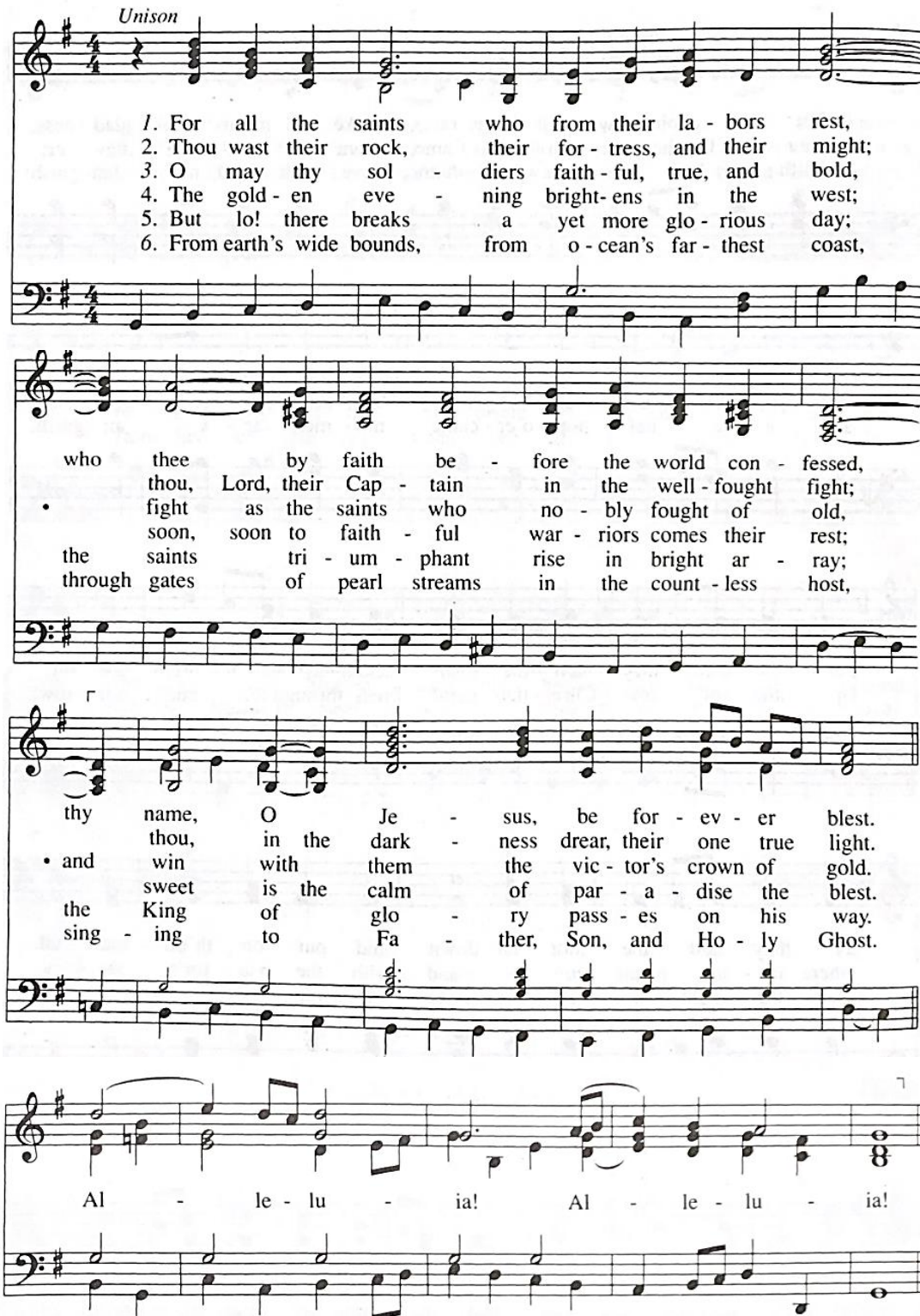
ST. THOMAS S.M.
Aaron Williams, 1763

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For All the Saints

They will rest from their labor, for their deeds will follow them. Rev. 14:13

Unison



1. For all the saints who from their labors rest,
 2. Thou wast their rock, their fortress, and their might;
 3. O may thy soldiers faithful, true, and bold,
 4. The golden evening brightens in the west;
 5. But lo! there breaks a yet more glorious day;
 6. From earth's wide bounds, from ocean's farthest coast,

who thee by faith before the world confessed,
 thou, Lord, their Captain in the well-fought fight;
 fight as the saints who nobly fought of old,
 soon, soon to faithful warriors comes their rest;
 the saints triumphant rise in bright array;
 through gates of pearl streams in the countless host,

thy name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.
 and win with them the victor's crown of gold.
 the sweet is the calm of paradise the blest.
 the King of glory passes on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia! Al - le - lu - ia!

William Walsham How, 1864, 1875

SINE NOMINE 10.10.10.al.
 Ralph Vaughan Williams, 1906Tune from the *English Hymnal* by permission of Oxford University Press.