



HOLY TRINITY PRESBYTERIAN CHURCH

Order of Worship
September 13, 2020

Note: All hymn selections are included at the end of this document.

Reflection

And I tell you, you are Peter, and on this rock I will build my church,
and the gates of hell shall not prevail against it. -Matthew 16:18

Musical Reflection

Hail the Day That Sees Him Rise (sung by musicians)

Hail the day that sees him rise Alleluia!
to his throne beyond the skies; Alleluia!
Christ, the Lamb for sinners giv'n, Alleluia!
enters now the highest heav'n. Alleluia!

Lord, beyond our mortal sight, Alleluia!
raise our hearts to reach thy height; Alleluia!
there thy face unclouded see, Alleluia!
find our heav'n of heav'ns in thee! Alleluia!

ENTERING GOD'S PRESENCE

Doxology

*Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost, Amen.*

Call to Worship

from Isaiah 61

Minister (v. 1): The Spirit of the Lord God is upon me, because the Lord has
anointed me to bring good news to the poor; he has sent me to bind
up the brokenhearted, to proclaim liberty to the captives, and the
opening of the prison to those who are bound;

People (v. 2): to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn;

All (v. 3): to grant to those who mourn in Zion— to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified.

Prayer of Adoration

Hymn of Praise

The Church's One Foundation #347

CONFESSING OUR SIN

Prayer of Confession

Words of Comfort and Promise

Acts 4:8, 10-12

Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders,...let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead— by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Hymn of Response

In Christ Alone

*1. In Christ alone my hope is found,
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all,
Here in the love of Christ I stand.*

*2. In Christ alone – who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross, as Jesus died,
The wrath of God was satisfied;
For every sin on Him was laid,
Here in the death of Christ I live.*

*3. There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day
Up from the ground He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine-
Bought with the precious blood of Christ.*

*4. No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand!*

RENEWING OUR FAITH

Confession of Faith

Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord:
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy *catholic church, *
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* The word "catholic" in its original use means "universal" or "worldwide." It is not a reference to the Roman Catholic Church.
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New Testament Reading

Luke 24:36-53

³⁶ As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷ But they were startled and frightened and thought they saw a spirit. ³⁸ And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate before them.

⁴⁴ Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets

and the Psalms must be fulfilled.”⁴⁵ Then he opened their minds to understand the Scriptures,⁴⁶ and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead,⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.⁴⁸ You are witnesses of these things.⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

⁵⁰ And he led them out as far as Bethany, and lifting up his hands he blessed them.⁵¹ While he blessed them, he parted from them and was carried up into heaven.⁵² And they worshiped him and returned to Jerusalem with great joy,⁵³ and were continually in the temple blessing God.

Reader: The Word of the Lord

People: Amen!

Hymn of Preparation

A Hymn of Glory Let Us Sing #289

Proclamation of God’s Word

Rev. Dustyn Eudaly, Senior Minister, Elect

Acts 1:1-11 – Jesus’ Ongoing Ministry

1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, 2 until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. 3 He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

4 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

6 So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” 7 He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. 8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” 9 And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. 10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes, 11 and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

RESPONDING IN THANKS

Prayers of the People

Offering

(see link in email)

Musical Reflection

Christ Exalted is Our Song (sung by musicians)

Christ exalted is our song
Our anthem through eternity
Praises rise and wake the dawn
Heralding His majesty
Christ without a rival reigns
Over all creation
Name above all other names
Enthroned in adoration

Christ exalted is our song
The Sovereign over everything
Left His glorious throne beyond
Stepped into our suffering
Hands that shaped the heaven's frame
Reached to heal the leper
Mighty God in meekness came
To lead us like a shepherd

Christ exalted is our song
The Man of Sorrows mocked and tried
Bore the judgment for our wrongs
For our sins was crucified
Hear the love in His refrain
'Father please forgive them'
As He bears the bitter weight
Of guilt and condemnation

Christ exalted is our song
Buried but in vict'ry raised
The keys of death and life belong
To the Firstborn from the grave
Glory, glory to the King!
Crowned with countless praises
Christ exalted we will sing
Throughout unending ages!

Closing Hymn

Crown Him with Many Crowns #295

Benediction

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ANNOUNCEMENTS

Welcome Visitors! We are so glad you are here to worship with us. Please take a moment to fill out the visitor's card located in the pew rack in front of you! There is also a place for **prayer requests** on the back.

NEW SUNDAY SCHEDULE — Beginning **today, Sunday, September 13**, we are shifting to our new Sunday schedule:

9:15 am — **Sunday Morning Prayer**, in the Fellowship Hall (also by Zoom)

10:30 am — **Sunday Morning Worship**, in the Sanctuary

5:45-7:00 pm — **Church-Wide First Principles Classes**

- *Adults* — Fellowship Hall (lecture and discussion) *A Zoom option will be available; the link will be sent by email this evening.
- *Covenant Kids* (ages 4 – 5th grade) — 3rd floor classroom; brief First Principles lesson followed by a video from the *Torchlighters: Heroes of the Faith* series and corresponding activities from that curriculum; playground time at the end.
- *Middle and High School Students* *MEETING EARLY AT 5:30 pm* — Annex / Playground; fellowship, introductory First Principles lesson, and then joining in for the discussion portion of the adult class.

Young Adult Cookout — Join us **next Sunday, September 20th** after worship! We will gather for an outdoor cookout at a nearby park. Stay tuned for details, invite others! Please **RSVP to James Ritchey** (jritchey@htpctampa.org).

Update on Men's & Women's Hebrews Bible Studies — In light of the First Principles class, which will involve some reading and preparation, both studies have been **POST-PONED** until January.

After-School Chapel & Arts Program — The nine-week after-school program teaching the arts from a biblical perspective is well underway! It takes place from 3:30-5:30 pm and is for children K-5th grade. There is still room if you'd like to join. We begin our time with a **chapel service** which is open to all each week. Our pastors are preaching brief sermons through the book of Jonah; it is a great blessing if you are free and would like to attend. For more information, please contact **Emma Beth Fisher** (efisher@htpctampa.org).

Save the Date ~ Saturday, October 10th — It is with great joy and thankfulness to God that **Frank Portlock and Claire Luger** invite all of their church family to attend their wedding ceremony here at Holy Trinity Presbyterian Church on Saturday, October 10th at 5:00 pm. Please RSVP for seating and planning purposes, by emailing the church office (office@htpctampa.org). Please make every effort to join us for this truly joyous occasion!!



Acts 1:1-11 Jesus' Ongoing Ministry

I. Acts: _____ of Luke's _____.

1. _____ of _____.

2. _____.

II. The _____.

1. Always _____.

2. But something _____.

III. The _____.

1. _____.

2. _____.

The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

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A Hymn of Glory Let Us Sing

Why do you stand here looking into the sky? This same Jesus ... will come back in the same way you have seen him go into heaven. Acts 1:11

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1. A hymn of glo - ry let us sing; new songs thro' - out the world shall
 2. The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
 3. To whom the an - gels, draw - ing nigh: "Why stand and gaze up - on the
 4. "A - gain shall ye be - hold him so as ye to - day have seen him

f

ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -
 stand; Al - le - lu - ia! Al - le - lu - ia! and with his fol - low - ers they
 sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior," thus they
 go, Al - le - lu - ia! Al - le - lu - ia! in glo - rious pomp as - cend - ing

trod, as - cend - eth to the throne of God.
 see Je - sus' re - splen - dent maj - es - ty. Al - le - lu - ia! Al - le -
 say, "this is his no - ble tri - umph day." Al - le - lu - ia! Al - le -
 high, up to the por - tals of the sky."

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lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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Crown Him with Many Crowns

On his head are many crowns. Rev. 19:12

1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of love; be - hold his hands and side,
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways
 4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet,
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Matthew Bridges, 1851

DIADEMATA S.M.D.
George J. Elvey, 1868